

On the 31<sup>st</sup> day of July 1821

The Arm of the Goodwine Church met at the Laywer  
<sup>wing</sup> Meeting house whose names are — Joseph Smith Absolom  
Caudle Solomon Marsh William Marsh ~~Mary~~<sup>Nancy</sup> Baker Elizabeth  
Caudle Mary Taylor Nancy Nash Agness Marsh Elizabeth  
Marsh Elizabeth Jones Dinah Proctor Thana Proctor Lucretia  
Harrock — And were constituted into a Body by the

assistance of Elder Joseph Williams and Elder William  
Taylor — Joseph Smith and Absolom Caudle were  
appointed Deacons Solomon Marsh Clerk —  
Agreed to hold our Monthly meetings the first Sunday  
in every month and the Saturday before it —  
our Communion meetings in October January April  
and July —

Names of the members

Joseph Smith	<del>Mary</del> <sup>Nancy</sup> Baker	
Abolom Caudle	Elizabeth Caudle	
Solomon Marsh	Mary Taylor	
Wm Marsh	Nancy Nash	Lucretia
	Agness Marsh	
	Elizabeth Marsh	Elizabeth
	Elizabeth Jones	Tanner
	Dinah proctor	Prudence
	Thana Proctor	Smith



February 1st 1822

At a conference James Jenkins was Received by letter

September 6th Mary Little was Received by letter

February 28th 1824

The Collector for the Missionary & State Society Received 4 Dollars & 65 cents at the Lawyer Spring Meeting house

October 3rd 1824

at a conference took into consideration a letter which was sent by Solomon Marsh to Brother Lilly it appeared that there was a misunderstanding between the said brothers the

Church requested said Marsh to meet Brother Lilly and shew him the intension of the letters being sent and also to try to relieve his mind from all difficulties as far as in his power

November 7th 1824

Solomon Marsh reported that the above difficulty was removed to the satisfaction of the Church



January 5<sup>th</sup> 1822

The Church being met at a conference  
Elizabeth Tanner was Received by letter

February 2<sup>d</sup> 1822

Prudence Smith was Received by letter

April March 2<sup>d</sup> 1822

at a conference David Many and his wife was  
Received by experience and Baptised

June 1<sup>st</sup> 1822

John Rickets was Received by letter

August 3<sup>d</sup> 1822

Ancy Presley was Received by letter

August 31<sup>st</sup> 1822 at conference John Keen and

Elizabeth Keen and Mary Manas was Received by letter

November 30<sup>th</sup> 1822 Pudence White was Received  
by ~~letter~~ Experience

John Rickets and Manas Proctor Dismissed by letter



January 3<sup>d</sup> - 1823

The Names of the Members of the Church

Joseph Smith Excluded Nancy Baker ~~deceased~~

Abraham Caudle

Nancy Nash

Elizabeth Caudle

John Keen ~~deceased~~

Mary Taylor ~~deceased~~

Solomon Marsh

Agnes Marsh

Wm Marsh

Punice White Dism

David Wary Dismist

Elizabeth Marsh

James Linkins ~~deceased~~

Elizabeth Jones - Dism

Joseph Tanner ~~deceased~~

Elizabeth Tanner ~~deceased~~

Prudence Smith ~~deceased~~

Lucratia Warak excluded

Elizabeth Keen

Mary Manas

anna Pressly

Mary Little

Sarah Wary Dismist

Mary Tanner



at a conference 1825  
Mary Little was received by letter ~

at a conference 1826 ~

James Pinkens was dismissed by letter ~

November 1827 David Many and his wife  
and Eunice White and Mary Talor was  
dismissed by letter ~

May 16<sup>th</sup> 1829

~~Joseph Tanner was received by expeiriance and~~  
~~and baptised~~  
Mary Tanner by letter ~ received

June 21<sup>st</sup> 1829

at a conference Joseph Smith & Solomon Marsh  
was appointed to request Lucree Warack to come  
to the next meeting and give Sattes faction to  
the Church concerning the reports of her conduct

August 15 - 1829

Lucrata Warack excommunicated for refusing  
to hear the church ~



May 20<sup>th</sup> 1829

Mary Tanner Received by letter

May 23<sup>rd</sup> of Joseph Tanner was  
Baptised

September 17<sup>th</sup> 1830

the following persons were baptised -

Edmond Davis Henry Horn Asa Baucum

~~Charlotte Ingram Benjamin Smith~~ excom

October 12 - 1830

Dismiss

Tally Maness Daniel Bechem John

Spear Peter May Prissila Spear &

James Robertson were Baptized

Robert Mc Nab <sup>excom</sup> and J James More

Received by letter David Liles

November 20<sup>th</sup> 1830

Lana Baucum Nancy Perkins Lucy Pistole

Poly Beachum ~~Elizabeth Horn~~ Abner Bogan

Samson Cawdle Patsy Bogan ~~Peter~~ Patsy Arnet

Elisabeth Spears ~~Edwin Ingram~~ Nancy Presly

Serene Ortry ~~Nathaniel~~ <sup>ing com</sup> Rosana More Norea Presly <sup>was</sup> Baptised



February - 1831 William Mary was Baptised - Mary <sup>fly</sup>  
March <sup>12<sup>th</sup></sup> Rhoda Horn was Baptised & Mary Wingate

April <sup>17<sup>th</sup></sup> - Colon Polk Juda Mark Pheby  
Leeton and Nathan Spear was baptised

May 15<sup>th</sup> 1831 - James Davis ~~Robert~~  
~~Applewhite~~ - Francis Liles - ~~Temperance~~

~~James~~ - Lucy Spears - Yina Flowers -  
was Baptised -

June 1<sup>st</sup> Susanah Edwards Cata. Mc Cray  
~~Mary Applewhite~~ Elizabeth Tanner was  
Baptised -

June 19<sup>th</sup> Meret Leeton ~~Le~~ delilah Little  
Mary Tanner <sup>disan</sup> Mary Carpenter - Amy Leton  
Nancy Davis - Pay Flowers - Molly Blackwo<sup>men</sup>  
Steven Boyet ~~Lizzy~~ and Lizza Black women  
were Baptised -

July 16<sup>th</sup> Moses More - & James Smith -  
Umphrey Gerborough - Nancy Lilly -  
was baptised -



August 7<sup>th</sup> 1831

Eliza Mash Eliza Lilly ~~Eliza Smith~~ Sarah Jones  
~~Selia Spears~~ Winna Liles. David Lilly and  
Newburn Blackman was Baptised  
August 21 ~~Elizabeth Davis~~ Mary Manas and  
William Rushing - Eps a blackman

September 13

Edmond Lilly - Oliv Ross was Baptised  
Received by letter Elizabeth More

October 7<sup>th</sup>

William Manas & Anna Presley Baptised

November 19 - 1831

Stephen Megs and Edy Megs & Meral Rushing  
was baptised

January 15<sup>th</sup> 1832

~~Liddy~~ Lyda Lilly was baptised

February 15 - 1832

Diana Mc Dade & Bet a black woman was  
Baptised



April 14<sup>th</sup> 1832

at a conference the church appeared to be divided in sentiment respecting of a new doctrine propagated by Brother Robert Mc Nab - the Church agreed to call for helps from our sister Churches in order to remove those difficulties to meet on the 3<sup>d</sup> Saturday in June next

Secondly the church declared unfellowship with Sarah Jones for saying and then denying what she had said

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June 16<sup>th</sup> at a conference Robert Mc Nab said that he had nothing to do with the church as he had joined himself to another society - for which cause the church declares unfellowship with him

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July 29<sup>th</sup> 1832 at a conference inquiry was made ~~for~~ fellowship & it appeared that 14 of the members <sup>had</sup> joined the free will church. Brother Edmond Davis was requested to cite them to our next meeting on the second Saturday in August next.



+ Absalom Candler Deceased

+ David Liles Dismissed

solomon marsh

michael Horn

William marsh

Edmund Davis

~~Lilly~~

Abner Bogan

Hosea Dresler

+ William Henry Ecom.

Charles - Moor

David Lilly

Murphy Yarbrough

William Rushing

Travis Liles

Henry - Horn

Amos Maness

+ William Carpenter Ecommended

+ Joel - Rushing Dismissed

+ Asa - Bawcum Dismissed

+ John - Cochran Dismissed

Joel - Liles

William Rice

+ Jacob Little Dismissed

Isaiah Blackman

Reuben Blackman

Sam Blackman

John Blackman

+ Elizabeth Candler Deceased

+ Nancy - Wash Deceased

+ Elizabeth Keen Deceased

Joseph - Marsh

Mary - Maness

Anna Dresler

+ Long Bawcum Dismissed

Elizabeth Marsh

Mary Becham

Elizabeth Horn

Isaac Bogan

Nancy Candler

Arise Dolk

+ Jude Clark Dismissed

Henry Dresler

Mary Candler

+ Frances Little Dismissed

+ Lucy Hammond Ecommended

Jenny Flowers

Delily Little

Nancy Davis

Eddy Flowers

Ann Dresler

Nancy Lilly

+ Minna Liles Dismissed

Allen Hoff

Elizabeth Moor

Mary Rushing

+ Mary Davis Deceased



Emmy Ellogg  
Martha Smiler  
Raney Horn  
Lucy - Horn  
+ Elv Griffin Dismut  
Elizabeth Schcraft  
Lydia Smith  
Bet is black woman  
Molly is black woman  
+ Julia is black woman second  
Matilda is black woman  
Lancy Davis  
Sally Hildrich  
Rachel Jones



September 1831

Read by letter - 1

Dismiss

Communicated

2  
2  
3  
2  
1

3  
1  
5

2  
4

15

September 1832

Read by letter

Dismiss

Restored

Excom

Dead

2  
1

2

Baptised 17  
1832

Johnston  
of Lewis Mills

Miriam Carpenter

Baptised 30 of

October

1833

James mason Baptised

14 of April

1834

Baptised

Dismiss

Communicated

1  
3  
1



October ~~18~~ 1833

William Manas and his Wife & Mary Wingate  
was Dismissed by letter

Oct. 2<sup>nd</sup> 1836. List of the members

Absalom Baudel	Stephen Boyet
David - Liles	David Lilly
+ Liles Mark. Second	Monmouth Yarbrough
Salomon Marsh	William Rushing
Michael Horn	Stephen May <sup>Dismissed</sup>
William Marsh	Travice Liles
Edmond Davis	Henry Horn
<del>John</del> Bacon <sup>Edmond</sup>	Amos Marsh
+ James Moor <sup>Dismissed</sup>	William Carpenter
John Marsh	Eph. & Black Man
Peter May	<del>Edmond &amp; Black Man</del>
Abner Bogan	Elihu Baudel
Tompson Baudel	Samuel Cook
Hosia Pruslar	Elihu Keen
+ James Davis <sup>Edmond</sup>	Agnes Marsh
William Horn	Mary Marsh
Moses Moor	Anna Pruslar
	Lara Bacon



Engate

rest

clan

Elizabeth Marsh

Mary Beahan

Elizabeth Harv

Patsy Bogan

Mary Preslar

Sirina Polk

Jude Mack

John Ston Dummet

Phoebe Preslar

Mary Baudel

Annora Edwards Dummet

Frances Little

Lucy Hammond

Jirina Flowers

Harriet Macray Dummet

Selinda Little

Mary Carpenter

John Paton Dummet

Elizabeth + Jans

Mary Davis

Patsy Flowers

Ann Preslar

Mary Liley

Elizur Smith

Elizur Hammond Dummet

Winna Liles

Martha May

Olley Robb

Elizabeth Moor

Maryab Rushing

Edy Hogg Dummet

Martha ~~Ston~~ Dummet

Katherine Boyet Dummet

But. A. Black woman

Molly A. black woman

Jude A. black woman

Samuel black man No. 77.

Joseph Smith

Mary Jones

Lydia Liles



June 4<sup>th</sup> 1836 at a conference Brother Elias  
Marsh related his dissatisfaction to the church  
concerning Brother Edmund Lillys promising and  
then refusing to do what he had promised and the  
Church Appointed William Carpenter and William Stearns  
to request Brother Edmund Lilly to come to our next  
meeting and give the church satisfaction.

July 2<sup>nd</sup> 1836 Edmund Lilly Excommunicated  
for promising and then refusing to do what he  
had promised.

December 3<sup>rd</sup> 1836 Susanah Edwards  
Was Dismissed By Letter

January 4<sup>th</sup> 1837 Stephen Meggs and  
his wife Was Dismissed By Letter

Sept. 1837 ~~Brother~~ at a conference  
Brother Solomon Marsh Moved to the church  
to join the Bear Creek Association and it  
was sanctioned By the Church and we sent



on a letter on the first saturday in october  
1837 for an Admittance into that body  
and it was Received a Member of that body  
and at the same time it was Moved to the charge  
for Brother Edmund Davis to be ordained as a  
preacher of the Gospel and Brother William  
Carpenter to <sup>be</sup> a Deacon and it was sanctioned  
by the Church.

November 4<sup>th</sup> 1837 at a conference Brother  
Edmund Davis Related his Dissatisfaction to  
the Church concerning Reports about our  
Brother James Davis and the Church appointed  
our Brethren David Liles Amos Morey and  
samuel Cawdle to Request the said Brother  
to come to our next Meeting and give the  
Church satisfaction.

December 2<sup>nd</sup> 1837 at a conference James  
Davis was Excommunicated for Refusing to  
come and hear the Church  
and Harriet Macray and Philie Weston



Was Dismissed By Letter

December 16<sup>th</sup> 1837 per Brother Edmund Davis  
as Was Ordained as a preacher of the Gospel.

June 30<sup>th</sup> 1838 at a Conference Brother Amos  
and Sampson Candler laid a circumstance  
before the Church concerning a misunderstanding  
between them about a vote that Brother  
Candler let Tyson manage here on George F. Smith  
and James Stator Brother Amos manage for his  
part said that he felt like he could forgive  
him and Brother Candler he wished further  
consideration so it was put off til the next meeting.

And there was also Reports about our brother  
Leiler Drinking to two much and he give the Church  
satisfaction concerning of it. And on Sunday the  
first day of July Sam a black slave was received  
By letter. August 4<sup>th</sup> 1838 at a conference  
brother Candler observed that from the acknowledg-  
ments that Brother Candler made to him he felt  
bound to forgive him so the difficulty was removed  
to the satisfaction of the Church.



Baptist	Recd by letter	Dismiss	Economic
{	{	3	{
		2	

And at the same time there was Reports about  
 our Brother Eps a black Man concerning of fighting  
 And he came and laid the circumstance before the  
 Church and the Difficulty was removed And there  
 was also Reports about our brother Asa Bawson  
 concerning of a quarrel And he laid it before the  
 Church and the Difficulty was removed. And there  
 was also Reports about our Brother, Carpenters  
 fighting, and he laid it before the Church and the Diffi-  
 culty was removed to the satisfaction of the Church  
 September 2<sup>d</sup> 1838 at a Conference Joseph  
 Smith was restored to Fellowship  
 January 5<sup>th</sup> 1839 at a Conference Martha  
 Pelton was Dismissed by letter  
 March 2<sup>nd</sup> 1839 at Conference Brother  
 William Burdett Pelton & circumstances



Dear { Sister } To the Church concerning  
Drinking to much and it appeared  
that there was another report about the same  
thing and they <sup>church</sup> concluded to put it off until  
our next meeting April 6<sup>th</sup> 1839 at conference  
the difficulty was removed to the satisfaction  
of the church.

February 29<sup>th</sup> 1840 at a conference  
Sarah Marsh was tried by letter  
April the 4<sup>th</sup> 1840 at a conference  
Issa Bawcum was Excommunicated for  
refusing to hear the church

July 31. 1841 at a conference Brother  
Carpenter reported to the church that  
sister clay had joined the new institution  
of the Day and the church appointed Brother  
Hosea Preslar and Brother William Horn  
to Cite the said sister to come to our next  
meeting and give the church satisfaction



1841 at the Conference Brother Thomas  
Bishop to the Church that he went  
to see sister Mary and had a conversation  
with her but she did not give him  
satisfaction but it appeared to her  
better to come to see the Church and  
in the Church put it off for further  
consideration.

~~She was not baptized~~

~~She was not baptized~~

March 5<sup>th</sup> 1842 at Conference Mrs  
Mary was excommunicated for joining the  
new institution of the day. And Mr.  
Eliza withdrew from the Church —  
on the account of her wife being  
sent April 30<sup>th</sup> 1842 at a conference  
the Emory Mergers was received

— me sailing







April 12<sup>th</sup> 1840.  
 Solomon Caudle  
 + David - Lile <sup>Dismal</sup>  
 Solomon Marsh  
 Michael Horn  
 William Marsh  
 Edmund Davis  
 Tally - Maness  
 Peter - May  
 Glen - Bagan  
 Sampson Caudle  
 Hosea - Preslar  
 William - Harey  
 Moses - Moor  
 Stephen - Boyet  
 David - Lile  
 Humphrey - Jarbrough  
 William - Rushing  
 Truice - Lile  
 Henry - Horn  
 Amos - Maness  
 William - Carpenter  
 E. A. Blackman  
 Reuben - Blackman  
 Sam. - Blackman

List of the Members  
 Joseph Smith  
 Elizabeth Caudle  
 Nancy - Bash  
 Elizabeth - Keen  
 Agnes - Marsh  
 Mary - Maness  
 Anna - Preslar  
 Lora - Bawcum  
 Elizabeth Marsh  
 Mary - Breckham  
 Elizabeth Horn  
 Patsy - Bagan  
 Nancy - Caudle  
 Irene - Pott  
 Juda - Mack  
 Rhoda - Preslar  
 Mary - Caudle  
 + Frances Little Dismal  
 + Lucy - Hammon & S  
 Jinny - Fowler  
 Delia Little  
 Mary - Carpenter  
 Nancy Davis  
 Edy - Fowler



Conkers

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Ex 5

David

Ann - Preslar

Nancy - Lilly

+ Elizer - Smith <sup>Dismissed</sup>

+ Elizer - Hammond <sup>Dismissed</sup>

+ Winna - Liles <sup>Dismissed</sup>

+ Martha - Clay <sup>Dismissed</sup>

Olley - Ross

Elizabeth - Moor

Maryah - Rushing

+ Katherine - Boyet <sup>Dismissed</sup>

But a black woman

Molly a black woman

+ Jude a black woman <sup>Dismissed</sup>

Mary - Davis

+ Lydia - Liles <sup>Dismissed</sup>

Emory - Liles

Martha - Boyet

John a black woman

Nancy - Horn

Lacey - Horn

~~John~~ - ~~Boyet~~

Joel - Rushing

John - Garrison

John - Cochran

Elizabeth - Liles

John - Liles

William - Liles

+ Jacob - Little <sup>Dismissed</sup>

Martha a black woman

Lydia - Liles

Martha Little of a foreign lot  
and of birth on the 1st of April and the same  
also found to be a black woman  
being found full of children  
Martha Little of a foreign lot  
and of birth on the 1st of April and the same  
also found to be a black woman  
being found full of children



1842 at Lawrence Nancy Horn  
and Lucie Horn born brown brick church  
because they did not believe in the new institutions  
of the day and was received into the Lawrence  
Spring Church by excommunication -  
About the same time Elder Edmonson, colored to the  
church for the husband and home of a  
to be present as a witness of the gospel who if  
not sustained by the church

Henry - Horn  
Amos - clerk  
William - Carpenter  
Ephs a black man  
Reuben a black man  
Sam a black man

+ Frances Little  
+ Lucy - Hammond & J  
Jenny - Flowers  
Delily Little  
Mary - Carpenter and  
Nancy Davis  
Eoly - Flowers



Sept 3<sup>rd</sup> 1842 at a conference there was  
a difficulty arose between our brethren  
Amos Mansfield & Sampson Caudel concerning  
Amos Mansfield being appointed agent for the  
farther Caudel And the Church concluded that it  
was nothing more than a miss understanding  
between them And the Church concluded to  
send for help And put off the trial for  
Further consideration.

November 5<sup>th</sup> 1842 at a conference  
Eli Griffin was released by the church  
on Sunday 6<sup>th</sup> was released.

November 5<sup>th</sup> 1842 at a conference the  
difficulty that arose between farther Caudel  
and Sampson Caudel the Church concluded that it  
was nothing more than a miss understanding  
And of truth on the 28<sup>th</sup> of Oct. the Church  
also found themselves in a difficulty for  
being offered full payment for the same  
And it was when the Church concluded to  
the both cases as being a miss understanding  
And on Sunday the 28<sup>th</sup>



December 3<sup>d</sup> 1842

At a conference our  
Brethren <sup>Thomas</sup> ~~Charles~~ & Wm. At Newbury  
Has ordained as ministers of the Gospel  
May 1843 at a conference the difficulty  
that was between them was settled the Old  
Fardis Church came forward and asked  
acknowledgment and give the church full  
satisfaction and communion was recommenced  
for not leaving the church no satisfaction

June 3<sup>d</sup> 43 at a conference our Elder Brother  
Thomas Presley related to the church about  
our Brethren David Wiley & Stephen Baptism  
attendance at church meetings. In fact not  
attending in conference. Where present and the  
Church disapproved. Further for advice in the morning  
to call the said brethren to come to our next  
meeting and tell their reasons for so doing.  
July 1<sup>st</sup> on Tuesday before the first Sunday at  
the conference Stephen Baptist was  
received on request.



August 4<sup>th</sup> 1843 at a conference

Joel Rushing came from Brown<sup>creek</sup> Church because he did not believe in the new institutions of the Day and was received into the Sawyer Spring Church by Experience.

August 5<sup>th</sup>. Elizabeth Sheratt was received by letter and Asa Lawrence was restored to fellowship and John Colburn he came from Brown Creek Church because he did not believe in the new institutions of the Day and was received into the Sawyer Spring Church.

August 6<sup>th</sup> William Tice he came from Meltonville because he did not believe in the new institutions of the Day and was received into the Sawyer Spring Church by Experience.

Monday 7<sup>th</sup> Joel Liles came from Cedar Creek because he did not believe in the new institutions of the day and was received into the Sawyer Spring Church by Experience. Tuesday 8<sup>th</sup> Jacob Little was received.



On the first Sabbath in September Jacob  
Little was Baptized

On the Third Sabbath in October at a conference  
Matilda a black woman was received by  
Experience Nov 4<sup>th</sup> 1843 at a conference  
Lydia a black woman was received by Experience  
And on the 5<sup>th</sup> Matilda a black woman &  
Lydia a black woman was Baptized

May 4<sup>th</sup> 1844 at a conference the church  
ordained our Elder Brother Hiram Butler  
And Wm. M. Rushing to sit with the brethren  
which as helps

On the first 1<sup>st</sup> Saturday in July at a conference  
Josiah H. Pond was received into the church by a  
Declaration of his faith in Christ And M.  
Davis was received by Experience & on the next day  
Sunday M. Davis was Baptized

August 3<sup>rd</sup> 1844 at a conference Rachel Jones  
came from Brown Creek Church because she did not  
believe in the new institutions of the day and  
was received into the Lawyer Spring Church &  
Elizabeth was received by Experience

Josiah H. Pond



On Saturday before the sabbath in sept 1844  
Elder Edmund James moved to the Church that  
our sister Lucy Hammond made a move to  
him to have her name Taken off the Church  
Book And the Church appointed brother Wm.  
Haley & Sally K. Maney to cite the said sister  
to come to our next meeting and tell the Church  
her reason for so doing.

On Saturday before the first sabbath in April 1845  
at a conference there was a request sent from the south  
~~State~~ Bethel Church And it was Granted  
State of southcarolina. We whose names are underneath  
Chesterfield District Being part of the Church at Bethel  
Meeting House (Now under the modern missionary -  
Government Being grieved with the institutions and  
Doctrine which that Church now holds too have  
withdrawn from them and have taken into consideration  
the propriety of becoming a constituted church in  
Gospel order that we may be availed of the Government  
and gospel of the Kingdom of Christ do send greeting  
to the Lawyer Spring and Watson churches in Northca-  
rolina. and by these presents do petition there



Churches to send us their Elders and Eldership to  
sit with us as a Presbytery on the 24<sup>th</sup> of April  
1845 to Examine into our qualifications and Con-  
stitute us a church if found in order and we  
pray you dear brethren to hear our petition and  
Grant our request this 24<sup>th</sup> of February 1845

Levi Pate	{	Sarah Pate
Gillis Hollammon		Elizabeth Huff
William Horton		Moria J Horton

on saturday before the first sabbath in June 1845  
the Difficulty that was between sister Hollammon  
And the Church for making a move to leave  
the Church was settled to the satisfaction of the Church  
August 1<sup>st</sup> 1845 at a conference farther from Marsh  
related a report to the church that was going against  
Wm. Honey whipping his wife and the church appointed  
Farther Marsh & brother Wm. Horn & brother Joel  
pushing to<sup>city</sup> the said Honey to come the 2<sup>nd</sup> day of August  
~~city~~ and give the church satisfaction where upon the  
said brother reported that he refused to come And the  
Church postponed it until the next meeting in case and  
appointed the same brothers to rectify him over again



Dismissed by letter Bapt { Recd. Ec. Dead  
4 { } { }  $\frac{1}{2}$

Dismissed by letter { Bapt { Recd { Ec. { Dead  
1 { } { } { }

Dismissed by letter { Bapt { Recd { Ec. { Dead  
2 { } { } { }  $\frac{1}{2}$

on Saturday before the 1<sup>st</sup> Sabbath in Sept 1845 at  
at a conference Wm. Hany was Excommunicated for  
not giving the Church satisfaction

Nov. 1845 Judiah Mash was Dismissed by letter  
to 1846 at a Conference Lucy Hammond was

Excommunicated for joining another society  
Jan. 1847 at a conference there was reports about  
our brother carpenters being drunk at Joel Rushing  
sale and he denied the report and it was put off until  
the next meeting and soon from time to time until  
April 1847. at a conference brother Carpenter was  
found for getting drunk and then denying of it  
~~on Saturday before~~ June 5<sup>th</sup> 1847 at a conference

each woman



W. M. paid	5	
W. M. paid	2	5
W. M. paid	2	5
W. M. paid	2	5
W. M. paid	2	5
<hr/>		
D. Marsh	5	00
Wm. Marsh	2	50
A. Maness	2	50
J. Rushing	2	00 said
J. H. Maness	2	00
Wm. Honef	2	50
Wm. Moor	2	50
J. Liles	2	50
J. Pond	2	50
	20	40



Mary Moore	25	paid
Salomon e Marsh	25	paid
William e Marsh	25	paid
Edilly	25	paid
William Rushing	25	paid
Smith	25	paid
E Davis	12 $\frac{1}{2}$	
Wm a nos	05	
A Boggan	25	paid
David Liles	25	
A Cuddle	12 $\frac{1}{2}$	
William Haney	25	paid
S meyer	25	paid
D Edilly	25	
H Horn	25	
	250	



1st. *Chrysomela* 25-

2nd. *Chrysomela* 25-

3rd. *Chrysomela* 25-

4th. *Chrysomela* 25-

5th. *Chrysomela* 25-

6th. *Chrysomela* 25-

7th. *Chrysomela* 15-

8th. *Chrysomela* 25-

9th. *Chrysomela* 25-

10th. *Chrysomela* 25-



June 5<sup>th</sup> 1847 at a conference it was moved by  
Elder Brother Hosea Preslar that it appeared  
from some cause or other that our Elder Brother  
Edmund<sup>Davis</sup> Does not visit us as he has Done hitherto  
to And the Church appointed Farther Messrs to  
visit the said brother and invite him to  
Come to our next meeting and tell the Church  
his reason for so Doing

July 30 1847 at a conference John Preslar &  
his wife was received by Experience  
And on the 31<sup>st</sup> the Difficulty concerning Brother  
Davis not attending us as formerly was removed  
to the satisfaction of the Church  
on Saturday before 1<sup>st</sup> Sabbath Oct 1847 at a conference  
Joshua Wright was received by Experience and on the  
next Day John Preslar And his wife and Joshua Wright  
was baptised

On Friday before the first Sabbath in August 1848 at  
a conference Farther Messrs & Brother John Preslar  
was ordained Deacons of our Church And it was reported  
that our friend Edmund Davis had joined another society  
and the Church appointed Farther Messrs & Brother John Preslar  
to cite the said Davis to come and see us on Thursday before  
the 3<sup>rd</sup> Sabbath in August

... a black woman



Received by Letter { Bap { Reciv { E.D { Dead

Received by Letter { Bap { Reciv { E.D { Dead

Received by Letter { Bap { Reciv { E.D { Dead { Dismiss

Received by Letter { Bap



solomon Marsh Decast  
Michael Horn  
Mrs. Marsh  
+ Edmund Davis Decast

~~Felix~~

Alfred Baggan  
Hosea Preslar  
Moses Moor  
+ David Lilly Decast  
+ Humphrey Garbraugh Decast  
William Rushing  
Francis Lilly  
Henry Horn  
+ Amos Monney Decast  
William Tice  
John Preslar  
Ezra C. Blackman  
Kuben C. Blackman  
Sam a blackman  
John a blackman  
Joshua Wright  
Josiah H. Pomeroy

Nancy  
Edgney  
Mary  
Anna  
Elizabeth  
Mary  
Elizabeth  
Patsy  
Nancy  
Sirona  
Mary  
Mary  
Lilly  
Nancy  
Felix  
Ann  
Nancy  
Mary  
Elizabeth  
Mary ab  
Emmy  
Martha  
Nancy  
Lucy  
Ellen  
Elizabeth  
Lydia  
at a  
at a  
at a

Nash  
Marsh  
Monney  
Preslar  
Marsh  
Beacham  
Horn  
Baggan  
Baudle  
Solk  
Preslar  
Baudle  
Flowers  
Little  
Davis  
Flowers Decast  
Rite  
Lilly  
Ross  
Moor  
Rushing  
Megg  
Sinkler  
Horn  
Preslar  
Griffin Decast  
Chelcraft  
Monney  
Black woman  
Black woman Decast  
Black woman



coloured black women

\* Nancy - - Davis

Sally - - Hildreth

Rachel - - Jones

Martha - - Pleslar

Lemuel Bennett

Sarah Keen

Jane Wilkins



on Thursday before the 3<sup>d</sup> Sabbath in August 1848  
at a conference Edmund Davis was Excommunicated for  
Advancing unsound Doctrine and joining a Church  
of a Different order and Refusing to hear the counsel  
of the Church

on Saturday before the 1<sup>st</sup> Sabbath in Dec. at <sup>1848</sup> conference  
brother David Lilly was appointed to cite our sister  
Edy Flowers to our next meeting and to tell the Church  
the cause of her non-attendance (on Saturday before the  
1<sup>st</sup> Sabbath in Jan. 1849 sister Edy Flowers did not appear  
and the Church appointed our brother David Lilly to  
renew the citation to our next meeting

on Saturday before the 1<sup>st</sup> Sabbath in April 1849  
at a conference Edy Flowers was Excommunicated for  
Refusing to come and hear the Church

On Saturday before the 1<sup>st</sup> Sabbath in May at  
a conference the ~~following~~ Church appointed  
the said brethren who have come & changed  
and asked to call on brother Edmund Davis for  
his Credentials. they done said he refused to give them up

On Saturday before 1<sup>st</sup> Sabbath in June 1849 at  
a conference it was voted to the Church by letter  
to the order for consideration of the brethren  
whether we shall vote to receiving or not



On the first Sabbath in May 1850 at a  
Conference Eliza Griffin was Dismissed by letter